

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

February 26, 2002

Mr. President:

The State and Local Affairs Committee reports a favorable recommendation on **H.J.R. 7**, JOINT RULES RESOLUTION - APPROPRIATIONS SUBCOMMITTEE NAMES, by Representative N. Hendrickson.

Respectfully,

Carlene M. Walker Committee Chair

Voting: 5-0-2

1 HJR007.SC1.WPD rnorth/RCN JLF/JQC 2/26/02 8:56 am

Bill Number

Action Class

